

Fifth Sunday of Easter

May 10, 2020

Online Edition

GATHERING

PRELUDE

Greg Anderson

THANKSGIVING FOR BAPTISM (*Rob*)

L: Alleluia! Christ is Risen!

C: Christ is risen indeed. Alleluia!

L: Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

We give you thanks, O God, for the waters of life: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

C: We give you thanks, O God, for the waters of life.

L: We give you thanks, O God, for the waters of this place: for water from our tap, for rain and snow, for our local water sources from Nine Mile Creek to the Mississippi River.

C: We give you thanks, O God, for the waters in this place.

L: We give you thanks for your salvation through water: for delivering Noah and his family through the floodwaters, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water.

C: We give you thanks for your salvation through water.

L: We give you thanks for the life of all the baptized, and for all who gather here; for godparents and baptismal sponsors, for children and grandchildren, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

C: We give you thanks for the life of all the baptized.

L: We give you thanks for life in Christ through your Holy Spirit; for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world.

C: We give you thanks, blessed and holy Trinity, now and forever. Amen.

WELCOME & ANNOUNCEMENTS

GATHERING HYMN

"Stir Up A Hunger"

*Paul and Rita Baloche/
Grant Wall*

GREETING (*Assistant*)

L: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY (*Assistant*)

L: Holy Lord, within your church, your followers have often allowed their disagreements to get in the way of being faithful to your word. Remove any barriers our communities face that prevent us from sharing your word and building up your church. Amen.

C: Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING (*Joy Lindgren*)

1 Corinthians 15:35-58

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. Not all

flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory.' 'Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

L: The Word of the Lord.

C: Thanks be to God.

The congregation is invited to stand.

GOSPEL ACCLAMATION

"We Have Seen the Lord"

ELW #869

GOSPEL READING

John 21:1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

L: The Gospel of the Lord.

C: Praise to You, O Christ.

SERMON

Pastor Rob Norris-Weber

HYMN OF THE DAY

"A Hymn of Glory Let Us Sing!"

ELW #393

1-All, 2-Men, 3-All, 4-Women, 5-All

Everyone on ALL the Alleluias

THE APOSTLES' CREED (*Assistant*)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION (*Assistant*)

After each petition:

L: Risen Lord,

C: **hear our prayer.**

OFFERING & COUNCIL INTRODUCTION

THE LORD'S PRAYER (*Assistant*)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

BENEDICTION (*Rob*)

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace.

C: **Amen.**

SENDING SONG

"Hallelujah! We Sing Your Praises"

ELW #535

DISMISSAL (*Assistant*)

L: Go in peace. Share the good news!

C: **Thanks be to God!**

POSTLUDE

Lori Murray