

Fourth Sunday of Easter

May 3, 2020

Online Edition

GATHERING

PRELUDE

“*Cornet Voluntary*”
Lori Murray

Starling Goodwin

THANKSGIVING FOR BAPTISM (*Rob*)

L: Alleluia! Christ is Risen!

C: Christ is risen indeed. Alleluia!

L: Just as God’s work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

We give you thanks, O God, for the waters of life: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

C: We give you thanks, O God, for the waters of life.

L: We give you thanks, O God, for the waters of this place: for water from our tap, for rain and snow, for our local water sources from Nine Mile Creek to the Mississippi River.

C: We give you thanks, O God, for the waters in this place.

L: We give you thanks for your salvation through water: for delivering Noah and his family through the floodwaters, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman’s thirst with living water.

C: We give you thanks for your salvation through water.

L: We give you thanks for the life of all the baptized, and for all who gather here; for godparents and baptismal sponsors, for children and grandchildren, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

C: We give you thanks for the life of all the baptized.

L: We give you thanks for life in Christ through your Holy Spirit; for our entry into Jesus’ death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world.

C: We give you thanks, blessed and holy Trinity, now and forever. Amen.

WELCOME & ANNOUNCEMENTS

GATHERING HYMN

“You Are My All in All”

*Dennis Jernigan/
Brad Henderson*

GREETING (*Assistant*)

L: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY (*Assistant*)

L: Messiah, Jesus, your followers established churches in communities near and far. Take us outside of ourselves and teach us to give away what you have given to us. Show us how to witness to your presence in places near and far. Amen.

C: Amen.

WORD

CHILDREN’S MESSAGE

FIRST READING (*Heather Kambeitz*)

1 Corinthians 15:12-28

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead

are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection', it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

L: The Word of the Lord.

C: **Thanks be to God.**

The congregation is invited to stand.

GOSPEL ACCLAMATION

“We Have Seen the Lord”

ELW #869

GOSPEL READING

John 20:19-29

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

L: The Gospel of the Lord.

C: **Praise to You, O Christ.**

SERMON

Pastor Rob Norris-Weber

HYMN OF THE DAY

“Lord, You Give the Great Commission”

ELW #579

1-All, 2-Men, 3-All, 4-Women, 5-All

THE APOSTLES' CREED (*Assistant*)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION (*Assistant*)

After each petition:

L: Risen Lord,

C: **hear our prayer.**

OFFERING & COUNCIL INTRODUCTION

THE LORD'S PRAYER (*Assistant*)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

BENEDICTION (*Rob*)

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace.

C: Amen.

SENDING SONG

"God is On the Move"

*C. Williams, I. Eskelin,
M. Howard, T. Wood*

DISMISSAL (*Assistant*)

L: Go in peace. Share the good news!

C: Thanks be to God!

POSTLUDE

Greg Anderson