Worship Leader Edition Transfiguration

February 11, 2024

8:30 AM

ELW #315/Screen

GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS {Front Center}

+OPENING HYMN

Verse 1

How good, Lord, to be here! Your glory fills the night; Your face and garments, like the sun, Shine with unborrowed light.

Verse 2

How good, Lord, to be here, Your beauty to behold Where Moses and Elijah stand, Your messengers of old.

Verse 3 Fulfiller of the past And hope of things to be,

+GREETING {*Front Center*} (*Beth Angerhofer*)

Screen L: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

(Assistant may be seated if not cantoring)

+KYRIE (cantor and congregation)

- L: In peace let us pray to the Lord.
- C: Lord, have mercy.
- L: For the peace from above, and for our salvation, let us pray to the Lord.
- C: Lord, have mercy.
- L: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.
- C: Lord have mercy.
- L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C: Lord have mercy.
- L: Help, save, comfort, and defend us, gracious Lord.
- C: Amen.

+HYMN OF PRAISE (cantor and congregation) "Glory to God"

L: Glory to God in the highest, and peace to God's people on earth.

C: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

+PRAYER OF THE DAY {*Front Center*} (*Beth Angerhofer*)

- L: Lord of light, as you were transfigured on the mountain, your followers were given a glimpse of your glory. Shine your light in our lives so that we will know how truly marvelous you are.
- C: Amen.

"How Good, Lord to be Here!"

We hail your body glorified And our redemption see.

Verse 4

Before we taste of death, We see your kingdom come: We long to hold the vision bright And make this hill our home.

Verse 5

How good, Lord, to be here! Yet we may not remain; But since you bid us leave the mount, Come with us to the plain.

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WORD

FIRST READING {Lectern} (Al Buss)

A Song of Ascents. Out of the depths I cry to you, O LORD. Lord, hear my voice! Let your ears be attentive to the voice of my supplications! If you, O LORD, should mark iniquities, Lord, who could stand? But there is forgiveness with you, so that you may be revered. I wait for the LORD, my soul waits, and in his word I hope; my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem. It is he who will redeem Israel from all its iniquities.

- L: The Word of the Lord.
- C: Thanks be to God.

+GOSPEL ACCLAMATION

"Alleluia"

ELW pg. 151/Screen

Rob Norris-Weber, Pastor

ELW #316/Screen

C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

Please stand as you are able.

+THE HOLY GOSPEL

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.' And he said to them, 'Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.' Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean. Then they asked him, 'Why do the scribes say that Elijah must come first?' He said to them, 'Elijah is indeed coming first to restore all things. How then is it written about the Son of Man, that he is to go through many sufferings and be treated with contempt? But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written about him.'

L: The Gospel of the Lord.

C: Praise to You, O Christ.

SERMON

+HYMN OF THE DAY

Verse 1

Oh, wondrous image, vision fair Of glory that the church may share, Which Christ upon the mountain shows, Where brighter than the sun he glows! "Oh, Wondrous Image, Vision Fair"

Verse 2 With Moses and Elijah nigh The incarnate Lord holds converse high, And from the cloud, the Holy One Says, "This is my beloved Son."

Mark 8:27-9:13

Psalm 130

Verse 3	For which in joyful song we raise
With shining face and bright array,	The voice of prayer, the hymn of praise.
Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.	Verse 5 O Father, with the eternal Son, And Holy Spirit ever one,
Verse 4	We pray you, bring us by your grace
And faithful hearts are raised on high	To see your glory face to face.
By this great vision's mystery;	

+THE APOSTLES' CREED {*Front Center*} (*Beth Angerhofer*)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+THE PRAYERS {*Front Center*} (*Beth Angerhofer*)

After each petition:

- L: Hear us. Oh God.
- C: Your mercy is great.

+THE LORD'S PRAYER {Front Center} (Beth Angerhofer)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+SHARING OF THE PEACE {*Front Center*} (*Beth Angerhofer*)

- L: The peace of the Lord be with you all.
- C: And also with you.
- L: For all who are gathered, let us take a moment to welcome those around us with a greeting. For those of you online, please share a word of peace in the comment or chat. Most all as we go out into the world may we greet others as people of peace.

TIME OF REFLECTION AND RESPONSE *{Front Center}* (Beth Angerhofer)

L: You may be seated. In this time of reflection and response you are invited to fill out your welcome card. Share any reflections, questions, or prayers on the back. Also, take this time to prepare your offering. For those gathered the collection plates are in the front and back, and there is a QR code in the bulletin to give electronically. For those on-line please go to our website **stlukesbloomington.org** there is a link to give at the bottom of every page. Enjoy this time.

	St. Luke's Choir	Michael Helman
	Go op to me Wouldan of God	witchaet Heiman
ANTHEM	"Go Up to the Mountain of God"	Michael Helmar

SENDING

+BENEDICTION {*Front Center*} (*Rob*)

L: May the eternal light of God guide you in the way of the peace, through the power of Holy Spirit now and forevermore.

C: Amen.

SENDING ANTHEM

"Farewell to Alleluia" St. Luke's Choir

Robert Buckley Farlee

Screen

Screen

Screen

+SENDING HYMN

"Alleluia, Song of Gladness" Choir: Verse 1, Congregation: Verses 2, 3 & 4

Verse 1 (Choir)

Alleluia, song of gladness, Voice of joy that cannot die; Alleluia is the anthem Ever dear to choirs on high; In the house of God abiding Thus they sing eternally.

Verse 2 (All)

Alleluia you are sounding, True Jerusalem and free; Alleluia, joyful mother, Bring us to your jubilee; Here by Babylon's sad waters Mourning exiles still are we.

+DISMISSAL (Rob)

L: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Verse 3 (All)

Alleluia cannot always Be our song while here below; Alleluia our transgressions Make us for a while forgo; For the solemn time is coming When our tears for sin shall flow.

Verse 4 (All)

In our hymns we pray with longing: Grant us, blessed Trinity, At the last to keep glad Easter With the faithful saints on high; There to you forever singing Alleluia joyfully.

Altar Flowers Today Given by Beth Angerhofer In celebration of Annie's birthday Feb 13th