St. Luke's Lutheran Church Healing

January 14, 2024

10:00 AM

GATHERING

GATHERING MUSIC

WELCOME by Jubilee (Invite people to download bulletin from the website – stlukesbloomington.org)

| +OPENING SONG | "Stir Up a Hunger" | Paul & Rita Baloche |
|--|--|---------------------|
| Verse 1 Day into night You can turn the dark into light You can take a soul that was lost And turn it around | Stir up a hunger A hunger in my heart Stir up a hunger in my heart For of you | |
| Lord on my own My heart can turn as hard as a stone But You can make it tender again With Your love | Verse 1 Chorus 1 Interlude | |
| Chorus 1 | Chorus 1 | |
| Stir up a hunger Stir up a hunger in my heart Nothing will satisfy me Nothing else will do | Ending Stir up a hunger Stir up a hunger | |

+PRAYER OF THE DAY {Front Center} (Greg Hornicke)

- L: Lord of forgiveness, you healed a paralytic by forgiving his sins. Forgive us, heal us, and teach us to walk in your ways.
- C: Amen.

+SHARING OF THE PEACE {Front Center} (Greg Hornicke)

- L: The peace of the Lord be with you all.
- C: And also with you.
- L: For all who are gathered, let us take a moment to welcome those around us with a greeting. For those of you online, please share a word of peace in the comment or chat. Most all as we go out into the world may we greet others as people of peace.

ANNOUNCEMENTS {Front Center}

| WORD | | |
|--|---|--|
| THE SACRAMENT OF HOLY BAPTISM | | |
| Baptized: Elijah Dean Bryzgornia | Baptized: Micah Charles Bryzgornia | |
| Parents: Andrew and Abigail Bryzgornia | Parents: Andrew and Abigail Bryzgornia | |
| Sponsors: Lee and Marie Wignall | Sponsors: Erik and Michelle Bryz-Gornia | |
| - | - | |

+THE APOSTLES' CREED

- L: Do you believe in God, the Father?
- C: I believe in God, the Father almighty, creator of heaven and earth.
- L: Do you believe in Jesus Christ, the Son of God?
- C: I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

- L: Do you believe in God the Holy Spirit?
- C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BAPTISMAL WELCOME

C: We welcome Elijah Dean Bryzgornia and Micah Charles Bryzgornia into the body of Christ. Amen!

(music played while child walks down the aisle)

CHILDREN'S MESSAGE {On Floor Pulpit Side} (Emily)

FIRST READING {Lectern} (Katie Baltgalvis)

I sought the LORD, and he answered me, and delivered me from all my fears. Look to him, and be radiant; so your faces shall never be ashamed. This poor soul cried, and was heard by the LORD, and was saved from every trouble. The angel of the LORD encamps around those who fear him, and delivers them. O taste and see that the LORD is good; happy are those who take refuge in him. O fear the LORD, you his holy ones, for those who fear him have no want. The young lions suffer want and hunger, but those who seek the LORD lack no good thing.

- L: The Word of the Lord.
- C: Thanks be to God.

Please stand as you are able.

+THE HOLY GOSPEL

When he returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralysed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins'—he said to the paralytic—'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!' Jesus went out again beside the lake; the whole crowd gathered around him, and he taught them. As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in Levi's house, many taxcollectors and sinners were also sitting with Jesus and his disciples-for there were many who followed him. When the scribes of the Pharisees saw that he was eating with sinners and tax-collectors, they said to his disciples, 'Why does he eat with tax-collectors and sinners?' When Jesus heard this, he said to them, 'Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.' Now John's disciples and the Pharisees were fasting; and people came and said to him, 'Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?' Jesus said to them, 'The wedding-guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast on that day. 'No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins.' One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

L: The Gospel of the Lord.

C: Praise to You, O Christ.

MESSAGE

Psalm 34:4-10

Mark 2:1-28

| +SONG OF THE DAY | "Trading My Sorrows" | Darrell Evans/Mark Cole |
|---|--|-------------------------|
| Chorus I'm trading my sorrows I'm trading my shame I'm laying them down For the joy of the Lord I'm trading my sickness | Vamp Verse 1 | |
| | I am pressed but not cru Persecuted not abandone Struck down but not des | |
| I'm trading my pain I'm laying them down For the joy of the Lord | I am blessed beyond the For His promise will end That His joy's gonna be | dure |
| Vamp Yes Lord yes Lord Yes yes Lord | Though the sorrow May last for the night His joy comes with the r | morning |
| Yes Lord yes Lord Yes yes Lord | Chorus | |
| Yes Lord yes Lord Yes yes Lord Amen | Vamp | |
| | Vamp | |

+THE PRAYERS {Front Center} (Greg Hornicke) After each petition:
L: Hear us, Oh God.
C: Your mercy is great.

+THE LORD'S PRAYER (Greg Hornicke)

C: Our Father in heaven, hallowed be your name. Your Kingdom come: your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the Kingdom, the power, and the glory are yours, now and forever. Amen.

Screen

TIME OF REFLECTION AND RESPONSE {Center} (Greg Hornicke)

L: Please be seated. In this time of reflection and response you are invited to fill out your welcome card. Share any reflections, questions, or prayers on the back. Also, take this time to prepare your offering. For those gathered the collection plates are in the front and back, and there is a QR code in the bulletin to give electronically. For those on-line please go to our website **stlukesbloomington.org** there is a link to give at the bottom of every page. Enjoy this time.

| MUSIC | "All Who Are Thirsty" Jubilee Praise Team | Brenton Brown; Glenn Robertson |
|-------|--|--------------------------------|
| | sending | |

+BENEDICTION

- L: May the hands of the Great Physician Jesus Christ, rest upon you now in divine blessing and healing. May he work within you to offer healing to all. In the name of the Father, and the Son, and the Holy Spirit.
- C: Amen.

+SENDING SONG

Verse 1

These are the days of Elijah Declaring the Word of the Lord And these are the days Of Your servant Moses Righteousness being restored And though these are days Of great trials Of famine and darkness and sword Still we are the voice In the desert crying Prepare ye the way of the Lord

Chorus 1

Behold He comes Riding on the clouds Shining like the sun At the trumpet call

So lift your voice It's the year of Jubilee And out of Zion's hill

Salvation comes

+DISMISSAL {Front Center} (Greg Hornicke)

L: Let your light shine before others.

C: Glory be to God.

REPRISE

"Days of Elijah"

Verse 2

And these are the days of Ezekiel The dry bones becoming as flesh And these are the days Of Your servant David Rebuilding a temple of praise And these are the days of the harvest The fields are as white in Your world And we are the laborers In Your vineyard Declaring the Word of the Lord

Chorus 1

Bridge x3

There is no god like Jehovah There is no god like Jehovah There is no god like Jehovah There is no god like Jehovah

Chorus 1

Chorus 1