

Worship Leader Edition
Second Sunday of Lent
Blind Man

March 13, 2022

10:00 AM

GATHERING

GATHERING MUSIC

+OPENING SONG

“Song of Hope (Heaven Come Down)”

Robbie Seay, et al.

Verse 1

All things bright
and beautiful You are
All things wise
and wonderful You are

In my darkest night
You brighten up the skies
A song will rise

Chorus 1

I will sing a song of hope
sing along
God of heaven come down
Heaven come down

Just to know
that You are near is enough
God of heaven come down
Heaven come down

Verse 2

All things new
I can start again
Creator God
calling me Your friend

Sing praise my soul
to the Maker of the skies
A song will rise

Chorus 1

+PRAYER OF THE DAY (*Mark Roberts*)

L: God of vision, too often we are spiritually blindfolded, unable to see you at work in world. Remove barriers that keep us from seeing. Help us to be light for others.

C: Amen.

+SHARING OF THE PEACE {*Front Center*} (*Mark Roberts*)

L: The peace of the Lord be with you all.

C: And also with you.

L: For all who are gathered, let us take a moment to welcome everyone with a wave of peace. For those of you online, please share a word of peace in the comment or chat. Most all as we go out into the world may we greet others as people of peace.

Bridge

Lift your voices, sing
Lift your voices, sing sing
Oh lift your voices, sing

Chorus 2 (two times)

Oh, sing a song of hope
sing along
God of heaven come down
Heaven come down

Just to know
that You are near is enough
God of heaven come down
Heaven come down

Chorus 3

Oh, sing a song of hope
sing along
God of heaven come down
Heaven come down

Just to know You
and be loved is enough
God of heaven come down
Heaven come down yeah

Ending

Heaven come down
Heaven come down
Heaven come down

WELCOME & ANNOUNCEMENTS {*Front Center*} (Rob)

COUNCIL INTRODUCTION

WORD

CHILDREN'S MESSAGE {*On Floor Pulpit Side*} (Emily)

FIRST READING (*Jodi Murphy*)

Psalm 119:17-24

Deal bountifully with your servant, so that I may live and observe your word. Open my eyes, so that I may behold wondrous things out of your law. I live as an alien in the land; do not hide your commandments from me. My soul is consumed with longing for your ordinances at all times. You rebuke the insolent, accursed ones, who wander from your commandments; take away from me their scorn and contempt, for I have kept your decrees. Even though princes sit plotting against me, your servant will meditate on your statutes. Your decrees are my delight, they are my counselors.

L: The Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL (*Please remain seated.*)

John 9:1-41

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the Sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

L: The Gospel of the Lord.

C: Praise to You, O Christ.

MESSAGE

Pastor Rob Norris-Weber

+SONG OF THE DAY

“Trading My Sorrows”

Darrell Evans/Mark Cole

Chorus

I'm trading my sorrows
I'm trading my shame
I'm laying them down
For the joy of the Lord

I'm trading my sickness
I'm trading my pain
I'm laying them down
For the joy of the Lord

Vamp (two times)

Yes Lord yes Lord
yes yes Lord
Yes Lord yes Lord
yes yes Lord

Yes Lord yes Lord
yes yes Lord
Amen

+THE APOSTLES' CREED (*Assistant*)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+THE PRAYERS OF INTERCESSION (*Mark Roberts*)

After each petition:

L: Hear us, O God,

C: your mercy is great.

+THE LORD'S PRAYER (*Mark Roberts*)

C: Our Father in heaven, hallowed be your name. Your Kingdom come: your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the Kingdom, the power, and the glory are yours, now and forever. Amen.

TIME OF REFLECTION AND RESPONSE (*Mark Roberts*)

L: In this time of reflection and response you are invited to fill out your welcome card. Share any reflections, questions, or prayers on the back. Also, take this time to prepare your offering. For those gathered the collection plates are in the front and back. For those online please go to our website stlukesbloomington.org and there is a link to give at the bottom of every page. Enjoy this time.

“Amazing Grace (My Chains are Gone)” *Chris Tomlin, et al./Dan Galbraith*
Jubilee Praise Team

SENDING

+BENEDICTION (*Rob*)

L: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C: **Amen.**

SENDING SONG

"Lord, I Need You"

Christy Nockels et al./Matt Maher

Verse 1

Lord I come I confess
Bowing here I find my rest

Without You I fall apart
You're the one
that guides my heart

Chorus 1

Lord I need You oh I need You
Ev'ry hour I need You

My one defense
my righteousness
Oh God how I need You

Verse 2

Where sin runs deep
Your grace is more

Where grace is found
is where You are

Where You are Lord I am free
Holiness is Christ in me

DISMISSAL (*Mark Roberts*)

L: Go in peace. Christ is with you.

C: **Thanks be to God.**

POSTLUDE

Chorus 1

Bridge

So teach my song to rise to You
When temptation comes my way

And when I cannot stand
I'll fall on You
Jesus You're my hope and stay

Chorus 2

Lord I need You oh I need You
Ev'ry hour I need You

My one defense
my righteousness
Oh God how I need You

You're my one defense
my righteousness
Oh God how I need You

My one defense my righteousness
Oh God how I need You