

Worship Leader Edition
Maundy Thursday

April 1, 2021

7:00PM

GATHERING

PRELUDE

“I Surrender All” *Judson Van de Venter and Winfield Scott Weeden*
Andy Hayden, Ethan Hayden, Lori Murray

WELCOME & ANNOUNCEMENTS (*Rob*)

CONFESSION AND FORGIVENESS (*Rob*)

L: God’s love for the world has been revealed in Jesus Christ, who certainly loved us to the uttermost; Jesus-Savior and Lord- who at his last meal with his disciples gave them- and us- that new commandment: “...love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.” (*Silence for reflection.*) Merciful God,

C: We confess that so often our discipleship has been weak, when we have failed to serve as Jesus served: forgive us.

L: When we have failed to love one another as Jesus loves us: forgive us.

C: When we have been happy to proclaim our devotion to Jesus with our lips and then deny him by our actions: forgive us.

L: Merciful God, empower us by your Spirit to be steady and true to you in every time of trial; through Jesus Christ our Lord.

C: Amen.

L: Jesus said, “I came not to judge the world, but to save the world.” Having loved his own, he loved them to the end. The good news is this: In Jesus Christ, we are loved and we are forgiven.

C: Thanks be to God!

GATHERING HYMN

“Let All Mortal Flesh Keep Silence”
Verses, 1, 2 & 3

ELW# 490

Verse 1

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our God to earth descending
Comes full homage to demand.

Verse 2

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,

In the body and the blood,
He will give to all the faithful
His own self for heav’nly food.

Verse 3

Rank on rank the host of heaven
Spreads its vanguard on the way;
As the Light of light, descending
From the realms of endless day,
Comes, the pow’rs of hell to vanquish,
As the darkness clears away.

PRAYER OF THE DAY (*Assistant*)

L: God of promise, you made a covenant with your people in Israel, which you renewed at Jesus’ last supper. Renew your covenant with us daily, so that we might learn to live in your light and peace. We pray these things in the name of Jesus Christ, our Savior and Lord.

C: Amen.

WORD

FIRST READING (*Al Buss*)

Psalm 116:1-2, 12-19

I love the LORD, because he has heard my voice and my supplications. Because he inclined his ear to me, therefore I will call on him as long as I live. What shall I return to the LORD for all his bounty to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his faithful ones. O LORD, I am your servant; I am your servant, the child of your serving-maid. You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on the name of the LORD. I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem.

Praise the LORD!

L: The Word of the Lord.

C: **Thanks be to God.**

THE HOLY GOSPEL

Luke 22:1-27

L: The Holy Gospel according to Luke

C: **Glory to you, O Lord.**

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?'" He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

L: The Gospel of the Lord.

C: **Praise to You, O Christ.**

SERMON

Vicar Stephanie Luedtke

HYMN OF THE DAY

"For the Bread Which You Have Broken"

ELW #494

Verse 1

For the bread which you have broken,
For the wine which you have poured,
For the words which you have spoken,
Now we give you thanks, O Lord.

Verse 2

By this promise that you love us,
By your gift of peace restored,
By your call to heav'n above us,
Hallow all our lives, O Lord.

Verse 3

With the saints who now adore you,
Seated at the heav'nly board,
May the church still waiting for you
Keep love's tie unbroken, Lord.

Verse 4

In your service, Lord, defend us;
In our hearts keep watch and ward;
In the world to which you send us
Let your kingdom come, O Lord.

THE APOSTLES' CREED (*Assistant*)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS (*Assistant*)

After each petition:

L: Lord, in Your mercy.

C: Hear our prayer.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

STRIPPING OF THE ALTAR - *Strip everything EXCEPT the eternal candle and leave the candle lit.*

PSALM 22 (*sung by Stephanie from the back during stripping of the altar*)

All leave the church in silence.